The Spiritual Oasis in the Desert of Maya

A comprehensive guide to the origins, philosophy, and experience of the Brahm Bunga Trust Satsang Samagams.

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Awed by eternal divine feelings, newcomers ask three fundamental questions.

How did this congregation start?

(The Spark)

What is special about this congregation?

(The Inner Flame)

Who organizes this congregation?

(The Sanctuary & Oasis)

This document explores the inception, daily rhythms, and global expansion of the gatherings managed by the Brahm Bunga Trust.

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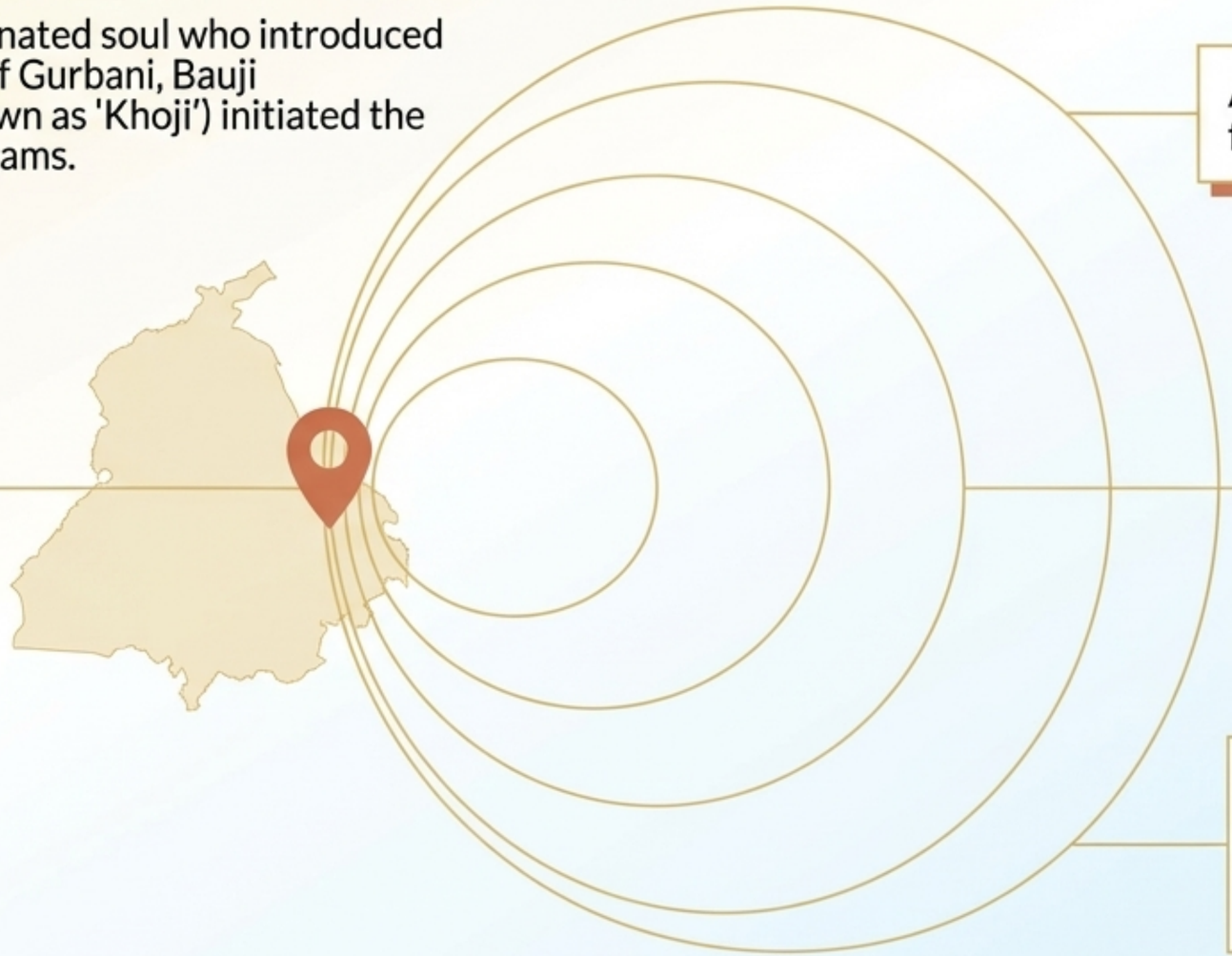
The spark ignited in the villages of Punjab in 1960.

Guided by an illuminated soul who introduced him to the depths of Gurbani, Bauji (affectionately known as 'Khoji') initiated the first Satsang samagams.



Assisted by retired colleagues from the erstwhile Burmese Army.

Initially held monthly in various villages, later occurring every 2-3 weeks as aspiring souls began thronging to the gatherings.

The gatherings were characterized by an overwhelming sense of selfless love and service.

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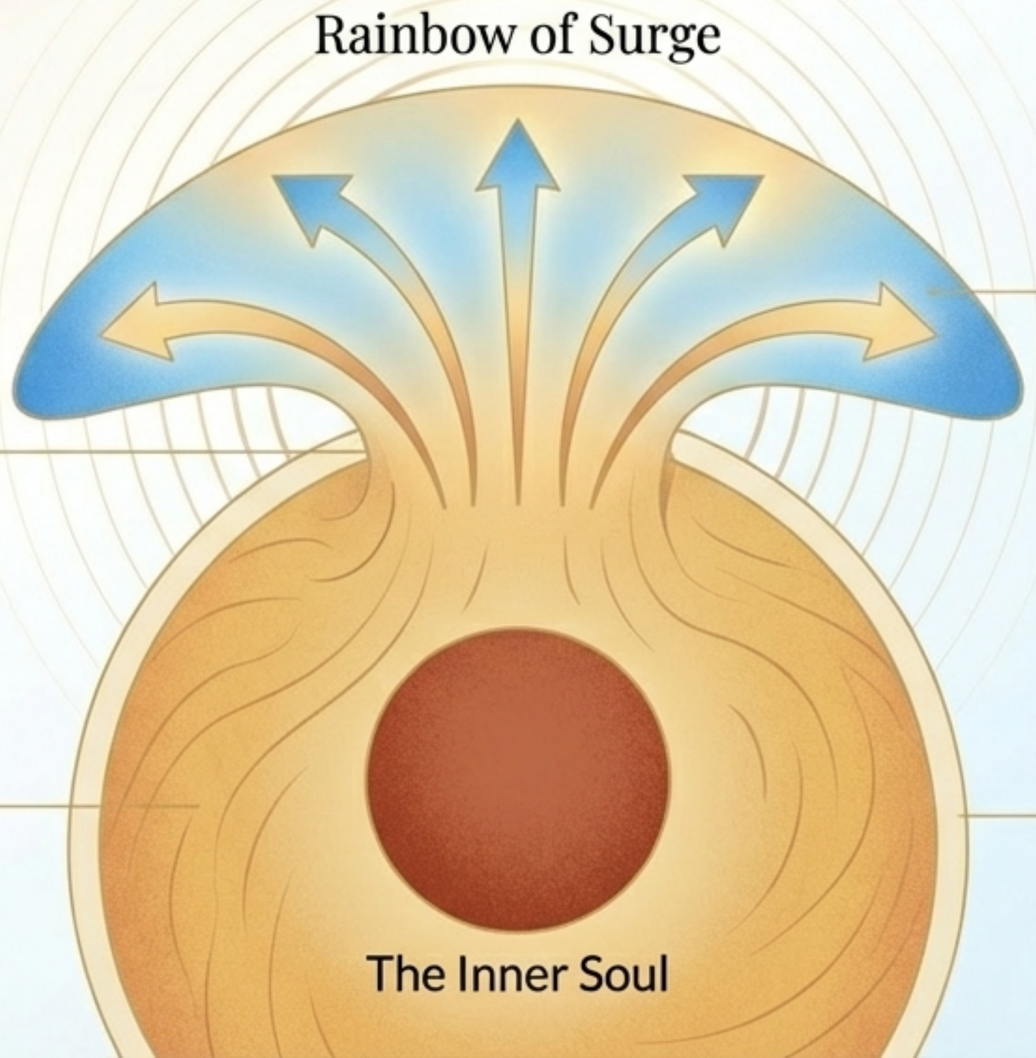
The anatomy of a spiritual awakening: **from simmering flame to surging waves.**



Pressure: The inner divine presence intensified into dynamic spiritual waves that could not be contained.

Simmering: A divine flame of Gurbani kept simmering deep within, away from mental faculties.

Eruption: The flamboyant outburst of love manifesting as the 'Gurbani Vichar' writings—an expression of the Almighty through a fragile body-frame.

Mantle layer: Simmering Divine Flame

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For 500 years, the celestial message was obscured by materialistic consciousness.

Despite unending recitation, elucidation, and singing, religious stature deteriorated. Gurbani, which belongs to the celestial realm and is laden with amazing spiritual enlightenment, requires “intuitive experiences” beyond the grip of mere mental faculties.

> We do not follow the spiritual doctrines... thereby immersing our egoistic mind in materialistic consciousness.

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The fundamental shift from egoistic ritual to intuitive realization.

The Prevalent Illusion
Gurbani used for the Ego

- Rituals & Socialising
- Commercialising & Self-Puffery
- Showcasing Music Skills (Ragas)
- Discussion, Book Publishing & Self-Image

The True Path
Gurbani used for the Soul

- Celestial Meanings & Divine Play
- Spiritual Intoxication & Awakening
- Intuitive Knowledge & Disguised Secrets
- Devotional Love & Sublime Nectar

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The singular focus of the gatherings.

In these *samagams*, only hymns from Gurbani are sung and the intuitive meanings elucidated. Except Gurbani, no other topic is touched upon.

This unwavering focus creates an aura of living divine bliss and spiritual awakening, distinct from traditional discussions or lectures.

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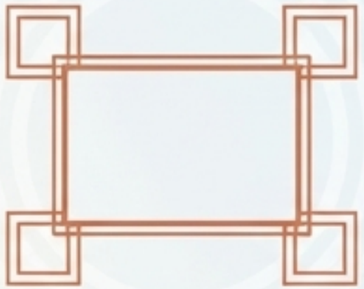
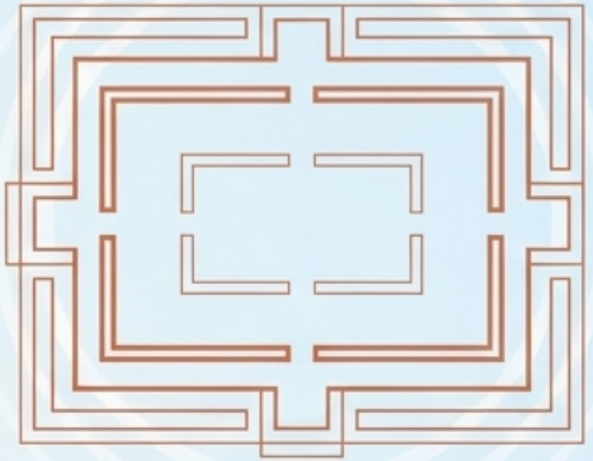
Gurdwara Brahm Bunga Sahib, Dodra: The Nodal Point for the Sadh Sangat





Phase 1 (1971)

Retired Subedar Kishan Singh donates a plot. Bauji holds Satsang in a temporary structure for two years.

Phase 2

Several rooms constructed as aspiring souls begin thronging from villages and cities.

Phase 3

Acquisition of an additional 3 acres. Construction of a massive 200' x 150' congregation hall, with adequate living accommodation and continuous Guru ka Langar.

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The rhythmic, daily schedule of spiritual intoxication.

4:00 - 5:00 AM:
'WAHEGURU'
Gurmantar
(Meditation)

5:00 - 6:00 AM:
NITNEM
(Recitation of
Five Bani's)

6:00 AM - 12:00 PM:
Gurbani Kirtan /
Gurbani Vichar &
Guru ka Langar

4:00 - 5:00 PM:
'WAHEGURU'
Gurmantar
(Meditation)

5:00 - 5:30 PM:
Gurbani Vichar
(Elucidation of
Gurbani)

6:00 - 10:00 PM:
'REHRAAS' Sahib,
followed by
Gurbani Kirtan

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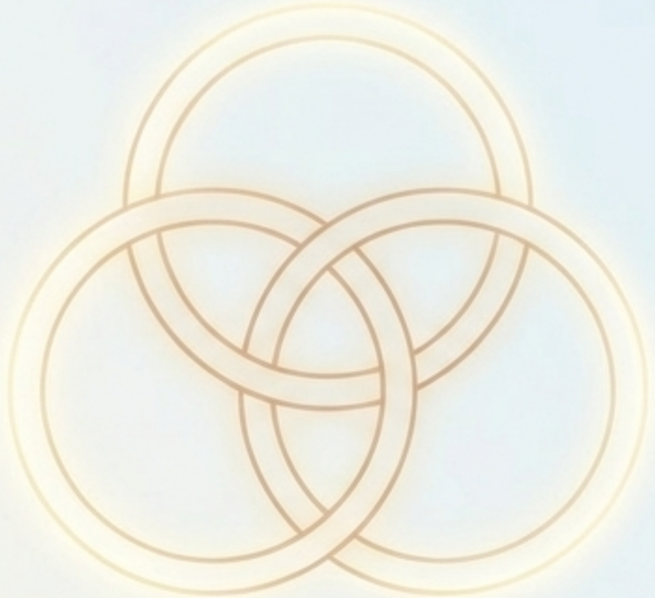
A vibrant ecosystem of divine wisdom, selfless service, and transformative grace.

The Exquisite Joy

Aspiring souls feel the ecstasy of divine love. This intuitional experience provides a new internal direction, permanently transforming lives.



Amrit Pan

During samagams, the Baptism ceremony is performed several times. Thousands of aspirants have been baptized into the fold.

A Sanctuary for All

The Gurdwara is not owned by any individual, Saint, Sadhu, or Mahant, ensuring the grace flows purely from the Shabad Guru and the blessed sangat.

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The transition from personal stewardship to the Brahm Bunga Trust.

1983

To manage the fast-growing institution, Bauji hands over the administration of samagams to the Brahm Bunga Trust (Regd.).

1999

Bauji ('Khoji') leaves his physical body on June 5th.

2004

Mataji passes away.

Present

The Trust continues to organize the samagams, ensuring that the eternal grace flows as usual to all who seek it.

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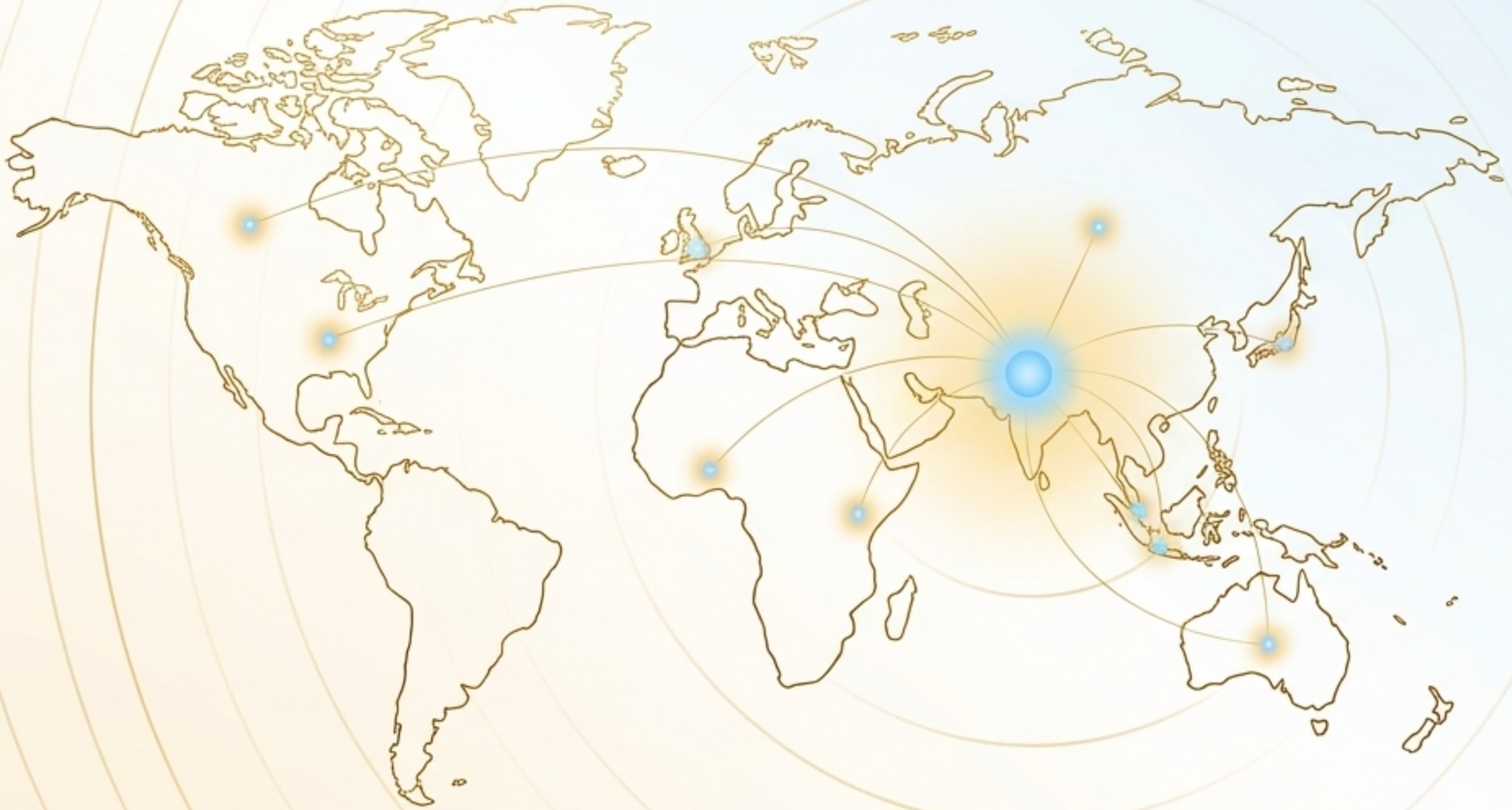
Dynamic waves spreading across the globe.



Expansion to Haryana, Delhi, UP, Bihar, Rajasthan, MP, Maharashtra, Canada, USA, England, East Africa, Malaysia, Indonesia, Singapore, & Australia (*Active since 1976*).

The Annual Pillars (Dodra)

March: 8-Day Samagam

September: 8-Day Samagam

December: 11-Day Special Samagam (Dec 20-30)

Regional Footprint

Bi-weekly 2-day samagams in Punjab/India, and off-late bi-weekly samagams at Gurdwara Brahm Bunga Sahib, Doraha (Ludhiana).

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The literary legacy: Translating intuitive flashes into eternal guidance.

Love for All, Malice Towards None.

(The essence of all religions, innate in every soul).

English Works by Bauji ('Khoji')

1. Transformation of Egoistic Consciousness
2. Universal Religion
3. Divine Will
4. Spiritual Oasis in the Desert of Maya
5. Power of Thoughts

Gurmukhi Works

132 Articles detailing various aspects of 'Gurbani' (now translated and published in Hindi).

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Seeing is believing, Eulogizing is not enough.

The only hope for humanity is to heed the sublime teachings of sages and take refuge in the divine oasis within.

The Brahm Bunga Trust invites all aspiring souls to come, sit in the company of illuminated souls, and experience the celestial love of Gurbani for themselves.

— Khoji

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